

to free slaves. In total, she helped more than 3,000 slaves escape and earned the nickname "Moses" for having led so many of her people to freedom.

It is said that she planned carefully, never repeated her route, and became an inspirational role model. Her success is measured by the reactions of slave owners, who placed a \$40,000 bounty on her head, a fortune in today's dollars.

During the Civil War, she worked as a Union spy, scout, and nurse. In these roles, she helped even more slaves to escape. After the Civil War, she campaigned to raise funds for black schools. Later, she established the Harriet Tubman Home for Indigent Aged Negroes in her own home. Like many others who have dedicated their lives to social justice, Harriet lived her later years in poverty. A few years before her death, Congress finally awarded her a monthly pension. Today, I urge my colleagues to refresh our recognition of her life and good works.

The date of Harriet Ross Tubman's birth is uncertain, but experts believe it is March 10, 1820. She died on March 10, 1913. It is, therefore, highly appropriate to honor this American hero during March's Women's History Month. At her death, Tubman was impoverished in economic terms, but her life was rich with great accomplishments, great works, and the knowledge that she had brought freedom to thousands of slaves. She is an inspiration to all of us.

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**"PROJECT 2000"—A NATIONAL  
MODEL FOR HUMANITARIAN  
SUPPORT**

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**HON. HAROLD E. FORD, JR.**

OF TENNESSEE

IN THE HOUSE OF REPRESENTATIVES

*Thursday, March 25, 1999*

Mr. FORD. Mr. Speaker, I rise today to honor a constituent, friend and esteemed member of the clergy from Tennessee's Ninth District, Reverend Bill Adkins.

On Wednesday, March 15, Reverend Adkins announced an ambitious project in Memphis that will bring together people of faith from across the city, from all dominations, to address our community's most pressing needs. Entitled "Project 2000," the initiative would begin on Easter Sunday and continue throughout the year. Participating churches would set aside the receipt from one Sunday's collection for a special community project.

Reverend Adkins described this initiative best when he urged his fellow clergy to join him in his cause:

"We pray about poverty, housing, incarceration, illnesses and the lack of jobs, and we should. But what are the churches doing? Why can't we take one Sunday out of 52 and do something together for the betterment of the community? One hundred churches alone in Memphis could generate several million dollars." (Source: The Commercial Appeal, March 16, 1999)

"Project 2000" exemplifies the American ideals of community and mutual responsibility. As Americans, we should not live as individuals in isolation, but as members of a community, working together to solve our common problems. In our labors, we should draw on the spiritual, moral, intellectual and financial

strength of our church community. There is no limit to what we can accomplish when we marshal the good will and resources of the more than 150 million people of faith who attend weekly services in over 300,000 congregations in the United States.

Mr. Speaker, I ask all of my colleagues to join me today in honoring Reverend Adkins and "Project 2000." But more than that, Mr. Speaker, I believe the best tribute to Reverend Adkins and "Project 2000" would be for all of my colleagues in the House of Representatives to introduce this unique initiative to their constituents. I have included a copy of a recent news article describing this initiative and ask that it be included in the RECORD.

[From The Commercial Appeal, Mar. 16, 1999]

**CHURCHES ASKED TO DONATE A SUNDAY**

(By David Waters)

Monday, he was on the radio rallying citizens to do something positive for the oft-maligned neighborhood of Whitehaven.

Tuesday, he was at the City Council meeting, lobbying council members to do something to fix a voting plan he thinks is unfair.

Wednesday, he held a press conference and challenged his congregation and others to do something collectively to help the community.

"We pray about poverty, housing, incarceration, illness and the lack of jobs, and we should," Rev. Bill Adkins, pastor of Greater Imani Church, said as he presented his idea for Project 2000.

"But what are the churches doing?"

Adkins suggested that, starting next year, all local churches contribute one Sunday's receipts to a special community project.

The first Project 2000 Sunday could be Jan. 30, 2000, the fifth Sunday of that month.

"Most churches consider fifth Sundays as gravy," Adkins said.

"Why can't we take one Sunday out of 52 and do something together for the betterment of the community?"

Adkins would like to get representatives from each participating congregation to form a board to choose a Project 2000 recipient.

"One hundred churches alone in Memphis could generate several million dollars," he said.

"The church, especially the traditional black church, has the might to bring resurrection power to this community."

Adkins said Project 2000 will begin on Easter Sunday.

Easter this year falls on April 4 for the first time since Dr. Martin Luther King Jr. was killed on that date in Memphis in 1968.

To commemorate that date, Adkins said Greater Imani will celebrate Easter at the Mid-South Coliseum this year. The service will begin at 9 a.m.

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**THE IRA CHARITABLE ROLLOVER  
INCENTIVE ACT OF 1999**

**HON. PHILIP M. CRANE**

OF ILLINOIS

IN THE HOUSE OF REPRESENTATIVES

*Thursday, March 25, 1999*

Mr. CRANE. Mr. Speaker, today I am joined by my Ways and Means Committee colleague Mr. NEAL in introducing the IRA Charitable Rollover Incentive Act. This bill will allow Americans who have reached age 59½ to donate their IRA assets to a charity without incurring income tax on the distribution.

Under current law, distributions from IRA's are taken in as income to the account holder

and taxed. This proposal will allow the assets in the IRA to pass directly to the charity without being taken in and taxed as income. However, the donor may not also claim a charitable contribution deduction as the IRA assets represent previously untaxed income.

The IRA Charitable Rollover Incentive Act has come about thanks to the valuable input from hundreds of charitable organizations across the country. I want to specifically thank Northwestern University President Henry Bienen for bringing to my attention the problems the current laws governing IRA's have created for donors who wish to transfer their assets to charities.

This bill has the potential for unlocking significant financial resources for charitable organizations. I urge my colleagues to join us in this effort by cosponsoring the IRA Charitable Rollover Incentive Act.

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**IN HONOR OF TOM AND PAUL  
CALAMARAS**

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**HON. CAROLYN B. MALONEY**

OF NEW YORK

IN THE HOUSE OF REPRESENTATIVES

*Thursday, March 25, 1999*

Mrs. MALONEY of New York. Mr. Speaker, I rise today to pay tribute to Tom and Paul Calamaras. They were honored on November 20, 1998, as "Men of the Year" by the Broadway-Astoria Merchants & Professionals Association at their 18th Annual Dinner Dance at the Crystal Palace.

Tom and Paul Calamaras, the owners of the Crystal Palace and Oyster Bay Catering Hall, have played an immensely significant role in New York City's Greek-American community.

The history of the Calamaras family is the story of the American Dream. Thomas, Paul, and their sister, Eleni, were born in Sparta to Despina and John Calamaras. When the children were still young, John came to the United States to support his family. He worked at the Oyster Bay Restaurant, first as a dishwasher and later as a chef. In 1944, John opened a small coffee shop on the Lower East Side.

John, who was not a citizen, was finally able to bring his family to the United States in the late 1940s. The Calamaras family ran the coffee shop, and when the restaurant next door became available, they expanded the restaurant into the Blue Sea Restaurant.

In 1957, Paul returned to Greece where he met and married Mary Stefanos Resiopoulos of Athens. They returned to the United States in 1958. Today, they live on the north shore of Long Island with their three sons, John, Stefanos, and Athanasios.

In 1959, Tom also returned to Greece where he met and married Aphrodite Christopoulos of Kalamata. They currently live on the Upper East Side of Manhattan.

In 1959, John, Paul and Tom purchased the Oyster Bay Restaurant, John's first place of employment in the United States. The Oyster Bay joined the Blue Sea Restaurant and many other diners and restaurants run by the Calamaras family. In 1961, John fulfilled another one of his dreams when he purchased the Broadway Movie Theater. The Calamaras family also established the Crystal Palace Caterers around this time.

Sadly, John passed away in 1973, but Tom and Paul are continuing his legacy. They still